

***The Gospel of Matthew***  
***Chapter 5:27-37***

**Introduction:**

1. What is your reaction when someone corrects you? \_\_\_\_\_
2. Do you take constructive criticism well? YES NO
3. What can happen if we refuse instruction when we ourselves believe we are correct?

**Adultery:**

1. "You have heard that it was said, 'You shall \_\_\_\_\_ commit \_\_ D \_\_ T \_\_ R \_\_.'" (v. 27)
2. What was the common punishment for adultery? \_\_\_\_\_  
(Leviticus 10:10-12)
3. The Law on adultery, according to the Jews, forbid a \_\_\_\_\_ man to have sex with another man's \_\_\_\_\_.
4. How did some Jewish men work around the Mosaic Law on adultery?  
\_\_\_\_\_
5. "But I tell you that anyone who \_\_ O \_\_ S at a woman \_\_\_\_\_ has already committed \_\_\_\_\_ with her in his heart." (v. 28)

**Divorce:**

1. "It has been said, 'Anyone who divorces his wife \_\_\_\_\_ give her a \_\_\_\_\_ F \_\_ C \_\_ T \_\_ of divorce'" (v. 31)
2. A certificate of divorce granted a woman freedom to \_\_\_\_\_ another man.
3. Divorced women without a certificate could be charged with \_\_\_\_\_ if they remarried.
4. "But I tell you that anyone who divorces his wife, except for sexual \_\_\_\_\_, makes her the victim of adultery, and anyone who marries a \_\_ I \_\_ R \_\_ E \_\_ woman commits adultery." (v. 32)
5. Jesus wanted marriage to be a \_\_\_\_\_ matter.

**Vows:**

1. "Again, you have heard that it was said to the people long ago, 'Do not break your \_\_\_\_\_, but fulfill to the Lord the vows you have made.'" (v. 33)
2. In the days of Christ, the fulfillment of promises was not as great as the \_\_\_ O \_\_\_ M of the promise.
3. "But I tell you, do not \_\_\_\_\_ an oath at all: either by heaven, for it is God's throne; or by the \_\_\_ A R \_\_\_ H, for it is his footstool; or by Jerusalem, for it is the city of the Great King."  
(v. 34-35)
4. An honorable person should \_\_\_\_\_ their promise no matter what they swear to.
5. "All you need to say is simply \_\_\_\_\_ or \_\_\_\_\_; anything beyond this comes from the \_\_\_\_\_ \_\_\_\_\_" (v. 37)