# The Gospel of Matthew (Chapter 21)

### Recap

- 1. "The last will be \_\_\_\_\_\_, and first will be \_\_\_\_\_." (Matt. 21:16)
- 2. Jesus predicts His death for the \_\_\_\_\_\_ time.
- 3. The story of the two blind men demonstrated the lack of \_\_\_\_\_\_ many people had.

## Jesus Comes to Jerusalem as King (v. 1-11)

- 1. Jesus enters Jerusalem on a \_\_ O N \_\_ Y. (v. 7)
  - a. Jesus' entrance to Jerusalem fulfilled \_\_\_\_\_\_. (v. 4-5)
- 2. What is the significance of Jesus riding on a donkey?
- 3. Upon Jesus' entrance, people "spread their \_\_ L O \_\_ \_\_ S on the road." (v.8)
- 4. Crowds declared Jesus "the Son of \_\_\_\_\_" and "He who comes in the name of the \_\_\_\_\_." (v. 9)
- 5. Many people begin to \_\_\_ E \_\_\_ E V E Jesus is the Messiah. (v. 11)

#### Jesus at the Temple (v. 12-17)

- 1. In the temple, people were selling objects to make a \_\_\_ R O \_\_\_ I T. (v. 12)
- 2. Jesus "\_\_\_\_\_ out" the "moneychangers" and "overturned the tables." (v. 12)
- 3. Jesus says, "My house will be called a house of \_\_\_\_ A Y \_\_\_ R." (v. 13)
- 4. The chief priests \_\_\_\_\_\_ Jesus because of the praise He received. (v. 15-16)

## Jesus Curses a Fig Tree (v. 18-22)

- 1. Jesus sees a fig tree, but the tree produced no \_\_\_\_\_. (v. 18-19)
- 2. Jesus \_\_\_ U \_\_\_ S E S the tree and "immediately the tree withered" (v. 19)
- 3. How does the tree compare to the temple?
- 4. The disciples were \_\_\_\_\_ A Z \_\_\_ D at Jesus' cursing of the tree. (v. 20)
- 5. Jesus turns the cursing of the tree into a lesson in \_\_\_\_\_. (v. 21-22)

## The Authority of Jesus Questioned (v. 23-27)

- 1. The chief priests and elders ask Jesus who gave Him \_\_\_\_\_\_. (v. 23)
- 2. Jesus questions where John's baptism came from: \_\_\_\_\_\_ or \_\_\_\_\_ (v. 24)
- 3. Why was it difficult for the priests and elders to answer Jesus? (v. 25-27)

#### The Parable of the Two Sons (v. 28-32)

- 1. In this parable, Jesus is speaking to the \_\_\_\_\_ and elders.
- 2. Jesus gives a story of two sons who are \_\_ N S \_\_ U C \_\_ E D to work. (v. 28)
- 3. One son refuses but \_\_\_ H A \_\_\_ E S his mind while the other agrees to work but does \_\_\_\_ go. (v. 29-30)
- 4. Jesus instructs the elders and priests that John's baptism was from \_\_\_\_\_\_. (v. 32)
  - a. Despite John's teachings, the Jewish leaders did \_\_\_\_\_\_ follow him.
- 5. Jesus tells the Jewish leaders that even tax collectors and \_\_\_\_\_\_ will enter the kingdom before them because they \_\_ E P E \_\_ \_ E D and followed Him. (v. 32)

#### The Parable of the Tenants (v. 33-46)

- 1. In this parable, Jesus is again speaking to the \_\_\_\_\_\_ leaders.
- 2. A landowner R E \_\_\_\_ T S his vineyard to farmers. (v. 33)
- 3. The farmers refuse to give the landowner his share and \_\_\_\_\_\_ the servants, including the landowner's \_\_\_\_\_\_. (v. 34-37)
- 4. "The kingdom of God will be taken away" from whoever do \_\_\_\_\_\_ "produce its fruit" (v. 43)
- 5. The Jewish leaders sought a way to \_\_\_ R R \_\_\_ S T Jesus. (v. 45-46)